



# CITY OF SOMERS POINT

## Council Meeting Agenda

### June 28, 2018

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Meeting called to order at 7:00 p.m. by President McGuigan leading the salute to the flag.

**Roll Call:** D’Adamo, Dill, Gerety, Meischker, Tapp, Toto, McGuigan

**Also Present:** Mayor Glasser, Administrator Swain, Assistant Administrator Frost, Clerk Samuelsen, Deputy Clerk Heath & Attorney Lafferty

**Open Public Meetings Act**

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**Communications:**

**Mayor’s Report:**

**City Administrator’s Report:**

**Solicitor's Comments:**

**Committee Reports:**

**Approval of Minutes:** Regular Meeting Minutes of 6/14/18

**Proclamations:**

**Ordinances:**

No. 6 of 2018- Ordinance Regulating Single-Use Bags and Establishing a Carryout Bag Fee for the City of Somers Point  
*(Second Reading/Public Hearing/Adoption)*

No. 7 of 2018- An Ordinance Authorizing the Sale of Block 1715, Lot 5 on the Tax Map of the City of Somers Point  
*(Second Reading/Public Hearing/Adoption)*

No. 8 of 2018- An Ordinance of the City of Somers Point, County of Atlantic, New Jersey Amending Chapter 120 of the Code of the City of Somers Point by Adding Article IX Concerning the Feeding of Wildlife.  
*(First Reading/Introduction)*

**Council Meeting Agenda of 6/28/2018**

**Public Portion (Resolutions)**

**Resolutions:**

No. 119-2018 Liquor License Renewals (*to be provided*)

No. 120-2018 Somers Point Recreation Volunteer of the Year Barbie Carney (*to be provided*)

No. 121-2018 Authorizing Bay Avenue Closure for National Night Out Block Party

**“Consent Agenda Resolutions:** All matters listed under this heading “Consent Agenda” are considered by City Council to be routine in nature, and will be enacted by one motion for adoption of the entire list of Resolutions as listed below. Any items requiring an expenditure of funds are to be supported by a Certification of Availability of Funds; and any item requiring discussion will be removed from the Consent Agenda and discussed separately. All Consent Agenda items will be reflected in full in the minutes of the meeting and copies of each Resolution listed as part of the Consent Agenda will be available for review by the public at the time of the meeting.

**Old Business:** Planning Board Proposal Regarding Lot and Building Coverage

**New Business:**

**Discussion of Bills:**

**Public Portion:**

**Payment of Bills:**

**Adjournment:**

\*\*To request a reasonable accommodation of a disability, contact the ADA Coordinator at (609)927-9088 Ext. 128 (Phone) or (609) 926-3016 (Fax) at least five business days prior to meeting.

*The next City Council Meeting is scheduled for July 26, 2018.*